Adam Morton: publications

click in this list to go to:
A Books
B Articles
C electronic publications
D reviews, journalism
E In preparation
F to appear
G radio and press interviews

A Books

1 A Guide through the Theory of Knowledge. Dickenson, 1977
   1(a) second edition, revised and enlarged, Blackwell 1997
   1(b) Przewodnik po teorii poznania (Polish translation of second
       edition), Warsaw, Wydawnictwo Spacia, 2002
   1(c) third edition, further revised, 2002 (ISBN-10:

2 Frames of Mind: constraints on the commonsense conception of the

3 Disasters and Dilemmas: strategies for real-life decision-making.
   0631162162 )

4 Philosophy in practice: an introduction to the main problems. Blackwell,
   1996
       1405116176 )
   4(c) Farsi translation, by Fariborz Majidi, Mazeyer Publications, Tehran, 
       2004 (5 reprints by 2007)
   4(d) Turkish Translation, Pratikte Felsefe, Temel Sorulara Giris,
       2006,Kesit Basim Yayin A.S.

5 Benacerraf and his critics. (co-edited with Stephen P Stich, including an
   introduction) Blackwell 1996

6 The importance of being understood: folk psychology as ethics. Routledge

7 On Evil. Routledge 2004 (ASIN: B01M4MS3K9)
   7(b) Turkish translation Kötülük üzerine, 2006, Guncel Publisher,
       Istanbul

8 Bounded Thinking: Intellectual Virtues for Limited Agents Oxford
   0199658534)


10 Searching for Logic. Posted online, at
    https://philpapers.org/rec/MORSFL-6  and

B Articles

The more ambitious items are marked *. Those available on my web site are marked W. Nearly all are available from http://philpapers.org/ and https://www.academia.edu/.


108 Evidence-based Beliefs? Know: A journal on the formation of knowledge. 2017, 1, 2, 172-185


105 W Surprise. in Emotion and Value, edited by Cain Todd and Sabine Roeser, OUP 2014, 137-145


102 W Shared Knowledge from Individual Vice: the role of unworthy epistemic emotions. Philosophical Inquiries, 2, 1, 2014, 163-172

*101 W Accomplishment. direct posting to Phil Papers in 2013 http://philpapers.org/rec/MORA-9

100 W Imaginary Emotions. The Monist 96, 4, 2013, 505-516


98 What is forgiveness? in Charles Griswold and David Konstan, eds. Ancient forgiveness. Cambridge U P 2012, 3-16

96 Conventional Norms of Reasoning. *Dialogue* 50 (02), 2011, 247-260
95 Empathy for the devil. in Peter Goldie and Amy Coplan, eds. *Empathy: Philosophical and Psychological Perspectives* OUP 2011, 318-330
*93 W* Human Bounds: rationality for our species *Synthese* 176, 1, 2010, 5-21
*90 W* From tracking relations to propositional attitudes *European Journal of Analytic Philosophy* 5, no 2, 2009, 7-18
89 Emotion, virtue, and knowledge. in Peter Goldie, ed. *The Oxford Handbook of the Philosophy of the Emotions*. OUP 2010, 385-400
87 Folk Psychology. in Brian McLaughlin and Ansgar Beckermann, eds. *The Oxford Handbook of Philosophy of Mind* 2009, 713-726
84 *W* Folk psychology does not exist. in Matthew Ratcliffe and Daniel Hutto, eds. *Folk Psychology re-assessed*, Kluwer/Springer, 2007, 211-222
*76 W* Against the Ramsey test, *Analysis* 64.4, October 2004, 294-99
75 *W* Indicative versus subjunctive in future conditionals, *Analysis* 64.4, October 2004, 289-93
*74 W* Epistemic virtues, metavirtues, and computational complexity, *Nous*,38, 3, September 2004, 481-502
72 “Knowledge” in Philosophy, edited by David Papineau, Duncan Baird 2004. (This is a popular book. I have written a 40 page chapter on Knowledge, with twenty sub-sections covering major themes and thinkers in the history of epistemology.)
71 Saving belief from (internalist) epistemology Facta Philosophica 5, no 2, 2003, 277-295
*70 W Contrastive knowledge (with Antti Karjalainen) Philosophical Explorations, 6 (2), 2003, 74-89
64 W Philosophy as Engineering. in Bo Mou, ed. Two Roads to Wisdom? Chinese and Analytic Philosophical Traditions. Open Court 2001, pp. 45-56.
62 Heuristics all the way up? commentary on Gigerenzer, Todd, and others Behavioral and Brain Sciences 23, no 5, October 2000, 758-9.
60 Orders and procedures, comments on Boltanski and Thévenot. Philosophical Explorations, 4, September 2000, 239-243
54 Desir, Besoins, et Préférences. in Dictionnaire de philosophie morale, Monique Canto-Sperber, ed. Presses Universitaires de France, 1996
53 The disunity of the moral. in *The Problematic Reality of Values* edited by Jan Bransen and Marc Slors, Van Gorcum 1996, 142-155

52 Mathematics as language. in Morton and Stich eds *Benacerraf and his critics* (A5 above), 213-230

51 But what is the intentional schema? (commentary on Barresi and Moore) *Behavioral and Brain Sciences*, 19, 1, 1996, 133-4

50 Folk psychology is not a predictive device. *Mind* 105, 1996, 1-19

49 Reprint of 44 in Davies & Stone, eds. *Mental Simulation*, Blackwell 1995

48 Phenomenal and attentional consciousness may be inextricable. (commentary on Block) *Behavioral and Brain Sciences* 18:2, 1995, 263-4


46 Two places good, four places better (Symposium with John Broome on 'The value of a person'). *Proceedings of the Aristotelian Society*, supp. vol. 68, 1994, 187-198

45 Does consequentialism pay? (commentary on Baron). *Behavioral and Brain Sciences* 17, no 1, 1994, 24

44 Game theory and knowledge by simulation. *Ratio*, 7, 1994, 14-25

43 Heuristics and counterfactual self-knowledge. *Behavioral and Brain Sciences*, 16, no 1, 1993, 63-4


41 Suppose, Suppose. *Analysis*, 53 No 1, 1993, 61-64

40 reprint of 39 in *Language, Culture, and Education*, M. C. Beveridge, G Reddifo eds. Multilingual matters 1993


37 The inevitability of folk psychology. in R Bogdan, ed. *Mind and Common Sense*, C.U.P. 1991, 93-122


35 Double Conditionals. *Analysis*, 50, 1990, 75-79

34 Mathematical modelling and contrastive explanation. *Canadian J. Phil.*, supplementary vol. 16, 1990, 251-270


31 (with Andrew Woodfield) The reality of the symbolic and subsymbolic systems (comment on Smolensky). *Behavioral and Brain Sciences* 11, no 1, July 1988


28 Colour words and colour experience. in A. Harrison, ed. *Philosophy and...*
20 Comparatives and Degrees. *Analysis* 44, 1, 1984, 16-20
17 Psychobiology needs cognitive psychology. *Behavioral and Brain Sciences* 5, 1982
15 Would Cause. *Proceedings of the Aristotelian Society*, 81, 1980/81, 139-151
14 There are many modular theories of mind. *Behavioral and Brain Sciences* 3, 1980
13 What to look for in comparing species. *Behavioral and Brain Sciences* 1, 4, 1979
*10 Modal Realism: the Poisoned Pawn (with F. Mondadori). *Phil. Review* 85, 1, 1976, 3-20
*9 Complex Individuals and Multigrade Relations. *Nous* 9, 1975, 309-318
*8 Because He Thought He Had Insulted Him. *J.Phil*. 72, 1, 1975
6 Comments on Tooley's 'Abortion and Infanticide'. *Philosophy and Public Affairs* 2, 1973
5 Denying the Doctrine and Changing the Subject. *J. Phil.* 70, 1973, 503-510
3 If I were a Dry Well-Made Match. *Dialogue* 12, 2, 1973, 322-324


C electronic publications (overlaps with the other categories)


— Searching for Logic https://philpapers.org/rec/MORSFL-6

— contrastivism in epistemogy, with Nathan Cockram http://www.oxfordbibliographies.com/.

— post on Amy Kind's imagination blog [2017]
  https://junkyardofthemind.com/blog/2017/5/1/damage-and-imagination


— review of Ernest Sosa Knowing Full Well [2011] Notre Dame Philosophical Reviews http://ndpr.nd.edu/review.cfm?id=24129


— review of Weirich Realistic decision theory [2005] Notre Dame Philosophical Reviews http://ndpr.nd.edu


radio and press interviews

— discussion of Should We Colonize Other Planets? https://youtu.be/mUumf8Qa_wo (Another discussion, interesting but with poor audio quality: https://youtu.be/iXohG_IZhHU.)

— TBS eFM "This Morning" (Seoul, Korea) 9 November 2015, (on apologies for treatment of Korean comfort women) see https://itunes.apple.com/kr/podcast/tbs-emf-this-morning/id1038822609?mt=2

— Griffith Review 2012, no 35 When Bystanders Fail (Kathy Marks: article
partially based on an interview with me, on sexual abuse on Pitcairn Island)
— Edmonton Journal 4 April 2008 "Pick your battles and stick with them" (Scott McKeen)
— Australian National Radio, 9 April 2006, see http://www.abc.net.au/radionational/programs/bookshow/adam-morton-on-evil-transcript-available/3331350

to appear
— Imperfect Explanations and Trade-offs in Explanatory Virtues. With Alirio Rosales, in a special issue of Foundations of Science on "Unity and Disunity of Scientific Explanation".

In preparation
— [working title] Acting to Know: the epistemology of experiment. A book on the epistemology of evidence gained as a result of deliberate action, of which the most developed form is scientific experiment

D reviews, journalism

102 of Allan Franklin What Makes a Good Experiment?. Metascience 102, 2016
100 of Stephen Yablo Aboutness. Notre Dame Philosophical Reviews. 16 Sept 2014
96 of Laden Reasoning: a social picture. The Philosophical Quarterly 2013
91 of Matthew Ratcliffe Feelings of being the Philosophical Quarterly 60, 240, July 2010, 661-662
89 of Karsten Stueber Rediscovering empathy The Philosophical Quarterly 59, 2009, 754-75685
88 of John Pollock Thinking about acting Mind 117(467), 2008:716-719
87 of John Kekes The Roots of Evil. Philosophy and Phenomenological Research 76, 2, 2008, 495 - 496
86 of Millar Understanding People Mind.115, 2006 777-780
82 of McGinn Mindsight TLS 5371, 10 March 2006, 6.
81 Do great political minds think alike? Not really. The Globe and Mail Friday 16 December 2005, page A7 (by-line Joan Ramsey, citing me, but the text is mine.)
80 of Weirich Realistic decision theory Notre Dame Philosophical Reviews 2005: http://ndpr.nd.edu
78 of Hawthorne Knowledge and lotteries The Philosophical Quarterly 55, 2005, 353-356
75 of of Kornblith Knowledge and its place in nature and Adler Belief's own ethics The Philosophical Quarterly 54,2004
74 review of McMahon Collective rationality and collective reasoning Philosophical Review, Jan 2004
72 of Bert Dreyfus On the internet Times Literary Supplement, 5207, 17 January 2003, 27. [title 'engine trouble']
71 of Audi The architecture of reason Philosophy vol 77, 2002, 454-6
of Badiou Ethics, Blackburn Being Good, Foot Natural goodness Times Literary Supplement July 6 2001, 2-4
of Mero Moral Calculations: game theory, logic, and human frailty, Studia Logica 66, 2000, 434-437
of Alain Finkielkraut In the name of humanity TLS January 19, 2001, 30.
of Alison Gopnik and Andrew Meltzoff Words, thoughts, and theories Mind 108. 1999, 395-8
of Peter Singer Rethinking life and death. Phil. Quarterly 48, 1998, 105-7
of F M Kamm Morality, Mortality, vol I. Phil. Quarterly 47, 1997, 128-130
of Timothy Williamson Vagueness. Philosophical Books 36, no 4, 1995, 272-276
of Sen and Nussbaum The quality of life and Elster and Roemer Interpersonal comparisons of well-being Economics and Philosophy 12, 1996, 350-1
of Bicchieri and Dalla Chiara, eds. Knowledge, belief, and Strategic Interaction, Political Studies 42, 1994, 350-1
of Maher Betting on Theories, Philosophical Books 35, 1994, 213-215
of Crimmins Talk about beliefs, Philosophical Books 35 no 1, 1994, 47-49.
47 of Schick Understanding Actions The Economic Journal, 102 (415), 1992, 1563-1565
46 'The Party-Goer's guide to philosophy: part II' Cogito 8, 1994, 103-46
45 'Teaching philosophy: some new tricks' Cogito 8, 1994, 73-79
41 of Ayer and O'Grady, eds A Dictionary of Philosophical Quotations, TLS, 1993..
38 of Rorty's Mind in Action, Ethics, 102, July 1992, 844-846
36 of Hart's The Engines of the Soul, Philosophical Review, 100, October 1991, 645-647
35 of MacIntyre's Three Rival Versions of Moral Inquiry, TLS 4598, March 15, 1991, 24
34 The Party-Goer's Guide to Philosophy Cogito 4,2, 1990, 134
33 'Who am I?' Cogito 4, no 3, 1990, 186-191
32 of Hamlyn's In and Out of the Black Box, THES April 1990.
28 of Real People by Kathleen Wilkes and Creators of Ourselves by Jonathan Glover. The Times Literary Supplement , January 27, 1989; pg. 77; Issue 4478
24 'Did Lewis Carroll write Genesis?', Cogito 2, 1, Spring 1988, 12-15
23 of Hacking's Representing and Intervening, Phil. Rev.,95,4, 1986, 606-611.
20 of Wollheim's The Thread of Life, the TLS, 21 June 1985,
18 of Unger's Philosophical Relativity, TLS February 1985.
16 of Russell's Philosophical Issues in Psychology, the Times Higher Education Supplement [henceforth THES], December 1984.
14 of Randolph Quirk Style and Communication in the English Language London Review of Books 5 No. 6, 1 April 1983
13 of Scientific Realism and the Plasticity of Mind by Paul Churchland, The Philosophical Review 91, 2, (1982), 299-303
12 of A Theory of History by Benhabib, Seyla; Williams, Robert J The Times Literary Supplement Issue 4183, 1983, p. 573
11 of Realism and the Progress of Science by Peter Smith, Philosophical
10 of MacDonald & Pettit *Semantics and Social Science, the Times Literary Supplement* **4113**. 1982, 115
7 of Glymour's *Theory and Evidence Philosophy of Science* 48, 3, 1981
6 of *Studies in Perception* by Peter K. Machamer, Robert G. Turnbull. *Philosophy of Science* 46, 4, 1979, 657
4 The Saturation of Dyspepsia, comments on Wilson, *Noûs* 12 (1):53 - (1978)
3 of Haack's *Deviant Logic The Journal of Philosophy*, 74, 5, 1977, 308-311
Which makes learning how to publish a book way more difficult. Not to mention the fact that going through all that work to just land an agent isn’t necessary if you want to publish a book. What’s worse is even if they do open it, it’s still unlikely that your book will be published and sold in bookstores! *Cue the groans and grumbles of irritation*. So is there a better method? Yes! It’s called self-publishing. Here’s how to publish a book step-by-step: Decide Why You Want to Publish a Book. Write Your Book. Whether you want to do it yourself or work with one of the many self-publishing companies out there, we can help. What’s the Difference Between Self-Publishing and Traditional Publishing? It’s easy to look at these two publishing routes and get confused.
This book was recommended to me by a colleague. It had some good points about innovation and practical application in the workplace. However, it was a little broad-reaching at times, as this book attempted to list another 50 books that deal with innovation. The author worked at Innosight, the strategic innovation firm that was founded by Clayton Christensen, who many believe to be the father of innovation, or perhaps disruptive innovation. I may re-read the paper copy of this book sometime and t

This book was recommended to me by a colleague. What it does well is give you solid reminders of how to work well and creatively and a 28 day plan to actually get your mind working to think more creatively. I do think it’s worth it.